

## SUNDAY 14<sup>th</sup> JULY 2013 **CHARITY APPLICATION FORM**

To make a booking please complete the form below with full payment and a copy of your public liability insurance policy with cover of at least £5 million

| Name of Charity (Block capitals)           |  |
|--|--|
| Contact Name                               |  |
| Address (Block capital please)             |  |
| Postcode                                   |  |
| Email address                              |  |
| Telephone number                           |  |
| Details and Registration Number of Charity |  |

When working out the size of your space required, please make allowance for any vehicle/caravan/trailer you may wish to have on your site, and don't forget any towing hitch or guide ropes, all of which must be in your site area.

There is an adjacent car park, and toilet facilities for disabled visitors

|   | Cost per unit   | Number | Cost |
|---|-----------------|--------|------|
| Outside Space (6m X 6m) <u>or</u> (6m X 3m)or (3m X 3m)   | £50, £30 or £15 |        | £    |
| Inside Space (3m X 2m)  | £25.00          |        | £    |
| Table   | £5.00           |        | £    |
| Chair   | £1.50           |        | £    |
| Electric Point (Inside Only)  | £10.00          |        | £    |
| Each booking receives one Car Pass and 2 Entrance<br>Tickets  |                 |        |      |
| Additional Entrance Tickets   | £5.00           |        | £    |
| Promotional Banner in Events Arena  | £50.00          |        | £    |
| Please make cheques payable to 'Wilmslow Show L<br>to: Hugh Munro, 39 Loxley Close, Macclesfield SK1<br>a S.A.E.<br>Contact: tradestands@wilmslowshow.com | TOTAL £         |        |      |

## I HAVE READ AND AGREE TO ADHERE TO THE LIST OF RULES AND REGULATIONS.

## ANY ELECTRICAL APPLIANCE NEEDS TO BE PAT TESTED (IN DATE TO COVER SHOW DAY)

I enclose a Copy of my Public Liability Insurance Certificate, Charitable Details and Full Payment. If appropriate, also include a copy of your Food Safety and Hygiene Certificate, and Food Safety Inspection Report. I understand that if I do not include the above, my application will not be processed.

Signature Date